

A
S E R M O N

PREACH'D before the

Incorporated SOCIETY

FOR THE

Propagation of the Gospel in
FOREIGN PARTS;

AT THEIR
ANNIVERSARY MEETING

IN THE
Parish Church of ST. MARY-LE-BOW,

On FRIDAY, February 16, 1753.

By the Right Reverend Father in GOD
EDWARD Lord Bishop of LANDAFF.

L O N D O N :

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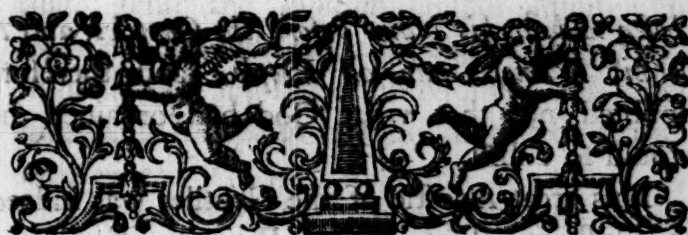
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At the Anniversary Meeting of the
Society for the Propagation of the
Gospel in Foreign Parts, in the Vestry-
Room of St. Mary-le-Bow, on Friday
the 16th Day of February, 1753.

A G R E E D, That the Thanks of
the S O C I E T Y be given to the
Right Reverend the Lord Bishop of
Landaff, for his Sermon preached this
Day before the S O C I E T Y, and that his
Lordship be desired to deliver a Copy of
the same to the S O C I E T Y to be Printed.

Philip Bearcroft, Secretary.





2 TIM. II. 9.

The Word of God is not bound.

ST. Paul, at the Time when he wrote this Epistle, was suffering under *Persecution for Righteousness Sake*, and actually in *Bonds for the Gospel*. Yet we find him in the Text, instead of lamenting his Condition, and *despairing* under the Difficulties that attended his Ministry, on the contrary *rejoicing* in full Assurance that *the Word of God would still grow and prevail*; that whatever befel him, or the other Ministers of the Gospel, whatever *Opposition* was formed against it, yet the *Counsel of God would stand*, and the Work to which they were called would still *prosper* in their Hands. He knew that the Gospel was designed to be an *universal Blessing*

sing to *all* Mankind; that Christ Jesus was the *common* Saviour of *all*; that he was himself *chosen to bear his Name before the Gentiles*, and to *be his Witness unto all People*; and therefore doubted not that what God had ordained he would so fulfill.

This great Apostle of the Gentiles was indeed an illustrious Example of Patience, Fortitude, and Resolution in the Work to which he was chosen. The Zeal and Ardour with which he had *before* ignorantly opposed the Gospel, quickened *now* by a Sense and Conviction of the Errors he had committed, were exerted with double Force in it's *Support*. And I doubt not, that many of those who are *now* the Enemies of the Cross of Christ, would they allow themselves calmly to consider the Evidences that support it, and the Marks and Characters of Truth which it carries in it, would be ready to appear among the *foremost* in it's Defence. May God touch the Hearts of those, who are not yet hardened by their Vices and Prejudices; and grant them Repentance to the Acknowledgement of the Truth! In the mean time, let *us* encourage ourselves by the Exhortations and Promises of holy Writ, in the excellent Design of *teaching* and *propagating* the Word and Worship of God, and of spreading it's Doctrines through the World.

It

It shall be my Endeavour at present to shew that, *great and difficult* as this Attempt may seem, we have yet sufficient Reasons to *justify* the Wisdom of it; sufficient Motives and Encouragements to induce us to a *cheerful* Concurrence in it.

And first from the *Nature, Design, and Character* of the Gospel, we may form to ourselves a good Hope that it will not only maintain it's Authority where it is already received, but will be continually making a farther *Progress* and *Advancement* in the World. The Character which the Gospel assumed to itself from the *Beginning*, was that of bringing *glad Tidings* unto all People. Our Saviour came as a *Light* to *lighten the Gentiles*, as well as the Glory of his People *Israel*. Accordingly his Disciples were commissioned to teach *all Nations*, and to *preach the Gospel* to every Creature. The Religion he taught, is declared to be the *last* and *final* Revelation of God's Will to Mankind. We are not to look for any more perfect Dispensation: He is the *Finisher*, as well as the *Author of our Faith*. God had *before* sent his Ministers and Prophets to prepare the Way; and *last of all* he sent unto us his *Son*. He had *before*, in *diverse Manners*, in different Degrees and Measures, made known his Will to Mankind by the *Prophets*, but in *these last Days* has, with the highest Authority, and in the

the most perfect Manner, revealed it, *speaking to us by his Son.*

The peculiar Rites and Ceremonies with which the Jewish Religion was *fetter'd* and bound, and it's Influence *confin'd* to *one Nation only*, are by the coming of Christ removed; *the Law of Ordinances is abolished; the Wall of Partition is broken down; and the Gentile as well as the Jew admitted within the Veil.* Henceforth there is no Difference betwixt the Jew and the Greek: but the same Lord over all, is rich unto all that call upon him. In Christ Jesus all are one. All are alike invited into his Fold. All have an equal Interest in his Merits. All are alike admitted from the East and from the West, to sit down with Abraham and Isaac in the Kingdom of Heaven.

The Blessings of this Religion are *alike* calculated for the Use, *alike* wanted and worthy to be received by *all*. The Philosopher and the Peasant, the most enlightened and the most savage Nations stand *alike* in need of the Helps which it administers. The *former* will find here a Rule of Duty, not only more pure and perfect than Reason ever taught; but arm'd with an Authority which Reason cannot give. The *latter* will here be taught, without the Assistance of Art or Learning, *that Wisdom which will make them wise unto Salvation.* That Knowledge, which

which the *wisest Philosophers* could scarce attain unto, *those* who are *Babes in Christ* are taught with the utmost Plainness and Certainty. And there cannot, I think, be a more *certain Truth* than that Christianity, were it universally to prevail in Practice, would carry every Blessing along with it, and make Men in every Capacity as *happy* as their Condition in this Life will admit. A Doctrine which is calculated to spread *Love and Charity* through the World; to give *Force* to all the eternal Duties of *Morality*; which plants in the *Heart* those Virtues to which *human* Laws can only enforce an *outward* Submission; which teaches the Means of *Pardon* to Sinners; and gives *Rest* and *Satisfaction* to the Mind where it is *most* subject to Fear and Doubt; which teaches us the *End* and *Destination* of Man, his Duty in this Life, and his Hopes and Expectations in the next; is certainly the *greatest* Blessing that can be *bestowed*, the *highest* Good that can be *wish'd* to Mankind. As therefore there cannot be a *nobler* Design than that of *spreading* and *diffusing* this Knowledge through the World, so we have good Ground to *hope*, that a Religion which is so wisely adapted to all the *Wants* and *Weaknesses* of Mankind, which recommends itself *so many ways* to our Choice, will at *last*, if fairly represented, procure itself a *favourable* Reception, and a *general* Establishment

ment in the World. *Truth*, though it be kept down for a *Time* by the *Prejudices*, *Follies*, and *Vices* of Mankind, does usually in the *End* prevail and triumph over all Opposition.

It was not till *Reason* and *Philosophy* were advanced to the *highest* Pitch, and the *World* was, in a good Degree, *polished and refined* by the *Arts* of *Greece* and *Rome*, that the *Son of God* came into the *World* to bear witness of the *Truth*, perhaps that Men might have the *fullest* Evidence of the *Weakness* and *Insufficiency* of human Reason in all the great Points of *Religion*; perhaps too that their Minds might by this previous Knowledge be *better disposed* to religious Wisdom, and *better prepared* to receive the *Truth* in the Love of it. It is certain, that in all the *civilized* Parts of the *World*, it soon got itself a *People* and a *Possession*; and that it now *almost universally* prevails, where Learning and Knowledge flourish most. There is therefore Reason to hope, that as the *World* improves in *Art* and *Knowledge*, as *Learning* and *Science* prevail, *Religion* too may extend it's *Borders*, and be *propagated* with them to the *utmost* Parts of the *Earth*.

The miraculous Powers which *first* attended the Preachers of the Gospel, and which gave such *wonderful* Efficacy to their Ministry, are indeed *ceased*: But the *Evidence* of them remains *still* unsullied in the Records of *Truth*;
and

and the *Effects* of them in *propagating the Gospel*, and *over-ruling* all the other Religions of the World, is a *standing Proof* of their Truth. The Prophecies of the *Old Testament*, to which we appeal for the Truth of the *New*, still lie open before all Men. Many of the *New* we see fulfilled, and still fulfilling before our Eyes. And many that will hereafter have their Accomplishment, may perhaps to the *End* of Time be a growing Proof of its Truth.

But *secondly*, beside the pleasing Prospect which we may form to ourselves from the *Nature, Genius, and Character* of our Religion, we have a more *sure Word* of *Prophecy* to build our Hopes and Expectations upon. When our blessed Lord is foretold by the antient Prophets, he is *always* described as a *general Blessing*, as the *Hope and Desire* of all Nations. The Promise which God made to *Abraham*, the Oath which he swore unto *Isaac*, and which he confirmed as an everlasting Testament to *Jacob*, was, *In thy Seed shall all the Nations of the Earth be blessed*. Agreeably to this it is again foretold, that unto him should the gathering of the Nations be; that all People, Nations and Languages should serve him; that his Dominion is an everlasting Dominion, and his Kingdom, that which shall not be destroyed; that in his Time the Earth should be filled with the Knowledge of the Lord, as the Waters cover the Sea. The

Dan. vii.

14.

Rev. xiv.
6.

same Truth is *every where* supposed in the New Testament: And it is in many places *clearly predicted*, that *the everlasting Gospel should be preached to all that dwell on the Earth; to every Nation, and Kindred, and Tongue, and People.* In the pious Design then in which we are here engaged, we have the fullest *Assurance* that we are acting agreeably to the Plan of Providence; and may reasonably *hope* for the Blessing of God to attend our Endeavours. This is indeed expressly *promised* to all that thus labour in the Word of Truth. When our blessed Lord commissioned his Disciples *to go and teach all Nations*, he adds, for their Comfort and Support, *Lo I am with you always, even to the End of the World.* A Promise which plainly *implies*, that the Work of preaching the Gospel, and spreading its Doctrines through the World, was not committed to the Apostles and first Disciples *only*, but is *alike* charged upon Christians in *all Ages*; and that *wherever* Men are obedient to the Call and Command of Christ, he will be *present* with them to *second* their Endeavours, and *crown* them with Success. Which leads me to a

Third Reason or Motive for our Encouragement in *this* charitable Undertaking, which is the *Success* that has hitherto attended the Gospel, and the *Difficulties* that have been already *surmounted* in the Advancement and Progress of it.

When

When our blessed Lord foretold the Progress of the Gospel, that it should be *preached throughout the whole World*; that the *Kingdom of Heaven* should be *like a Grain of Seed*, which from the *smallest Beginnings* should grow into a *great Tree*; we can scarce conceive any Event more *unlikely* to come to pass.

At the *same Time* that he foretold the *Success* of the Apostles, he likewise warned them of the *Persecutions* they were to undergo, and the *Opposition* that would be made to their Doctrine; that they should be *brought before Kings* for his Name; that they should be *bated of all Men*, and that Men should think they did *God Service* by putting them to *Death*. And how wonderfully were both these Facts, *improbable* in themselves, and *seemingly inconsistent* with each other, *verified* and *reconciled* in the Event! We see the Powers of the *World* armed against the Gospel; its Professors *despised* and *persecuted*, exposed to *Famine* and the *Sword*; yet the Gospel *still triumphing*, and with the most *rapid Progress* extending its *Conquests* over the World.

There are both in the *Old* and *New Testament* many *not obscure* Intimations, that the *People of the Jews themselves* shall at last be *converted* and *turn unto the Lord*; that when the *Fulness of the Gentiles is come in*, *all Israel also* shall be *saved*. This, when we consider the in-

flexible Obstinacy and Perverseness of the Jewish Nation, was, at the Time when it was delivered, an hard Saying, and very unlikely to receive it's Accomplishment. But when we compare it with the other Prophecies of our blessed Lord; that they should be led Captive into all Lands; that Jerusalem should be trodden down of the Gentiles, until the Times of the Gentiles be fulfilled; when we consider it, which we now must, as an express Prophecy delivered seventeen hundred Years ago, that the Jewish Nation should so long continue a distinct People, mixed with, yet separate from, all other Nations; that they should be driven from their own, and scattered into all Lands, and yet never lost, as all other Colonies of Men have been, in the common Mass of Mankind; nothing to all human Appearance could appear more contradictory and impossible. Yet this is a Fact which we see subsisting before our Eyes. We see the Jews still a numerous People; banished into all Countries, yet preserved entire and distinct from all; we see them, as the Prophet exactly foretold, sifted among all Nations like as Corn is sifted in a Sieve, yet not one Grain of it lost on the Earth.

Amos ix.
9.

In these great Events we see the Power of God attesting the Truth of those Prophecies which foretel the wide extent of the Kingdom of Christ; we see the Plan of Providence in fulfilling

filling them gradually *opening* and *unfolding* itself; we see the most *wonderful* Provision made for their *further* Completion; and therefore cannot doubt that the *Whole* will in *Time* be fully accomplished. *The Lord's Hand is not shortened that it cannot save.* And we know that *what he has promised, he is able also to perform.*

A *fourth* Reason, which ought not to be omitted for our Encouragement in this charitable Design, is the *Prudence* and *Zeal* of *those* by whom it is conducted, and the *Benefits* which have already risen from it, *imperfect* as it is, and *unequal* to the Wants which are the Object of it.

For the *Truth* of these I may safely *appeal* to the *printed Rules and Orders*, together with the *yearly Accounts of the Society*: In which sufficiently appear a proper *Care* and *Sollicitude* in the Choice of *such* as are appointed to be *Labourers* in this spiritual Harvest; the most *useful Instructions* given them for their *Deportment* in the Execution of it; and the *strictest Account* exacted of their *Conduct* and *Success*. You will *there* see that *many Thousands* of our fellow Subjects, without this Provision for their Assistance, would be destitute of the *very Means* of *worshipping the God of their Fathers*; and of keeping up the *publick Face* and *Appearance* of Religion; and consequently in Danger of soon sinking into the same.

same *Barbarism* and *Ignorance* with the *Heathen Nations* round them.

These are now, by the Blessing of God, and the Labours of this Society, as a *Light set upon an Hill*, to bear *Witness* against the *Superstitions* and *Idolatries* of the World about them; and to bear their Testimony to the *living and true God*. And when by *Time* and *Commerce* a *better* Intercourse is settled with their savage Neighbours, it is but *natural to expect* that Truth will make it's Way, and get ground among them; that a Religion so *amiable and excellent*, as soon as it becomes the Object of *Attention*, will captivate the *Understanding*, and *Polytheism* and *Idolatry* fly every where before it.

And let us *hope*, that as this pious Design becomes *more known* and *understood*, it will *still more* recommend itself at *Home*: Of which we have an happy *Earnest* and *Presage*, in the kind Acceptance which the *late* Application to the Publick has met with, and the *generous* Concurrence from all Parts of the Kingdom in it's Favour. *Your Zeal has provoked very many*; and I hope will yet excite in *many more* a godly Jealousy, to distinguish themselves in this good Work.

The Charity to which we invite them, does, perhaps, in it's *End and Design*, excel every other. It is to spread *Truth and Virtue* through the World; to call Men from *Darkness to Light*,
from

from dumb Idols to the living and true God; it is to raise Men, who are sunk almost to a Level with the Brutes, into a Sphere little lower than the Angels; to renew in them the Image of God, effaced by Sin and Ignorance; to make them as happy in this World, as they are capable of being, and to convey to them the Hopes and Means of being happy for ever.

If the Gospel be the Instrument of conveying these Blessings; if it be indeed the Power of God unto Salvation; if through it alone we enjoy the Light of Life and Immortality, let us shew our Thanks and Gratitude to God, who has called us out of Darkness into his marvellous Light, by endeavouring to advance his Kingdom of Truth and Righteousness here upon Earth: Let us shew our Benevolence and good Will to Men, by diffusing these Blessings as far and as wide as we can around us.

If it be the peculiar Excellence of the Gospel that it extends our Charity universally to the whole World, let us shew ourselves Christians by a Charity truly Christian; by consulting, as far as we can, the Good of all, even of those who are separate at the farthest Distance from us, by sowing among them the Seeds of Knowledge and Virtue, which are the most certain Means of Happiness both present and future.

If it be, as we have seen, the Will of Heaven that these Blessings should not be *confined to any Age or Nation*; if the Religion of Christ be *fitted and designed* to be the Religion of the *Universe*, we ought to consider all the Opportunities we enjoy, our extensive *Commerce* with other Nations, the *Light*, and *Learning*, and *Wealth* we possess, as so many *Calls* of Providence to the Duty of propagating true Religion in the World.

If in our temporal Concerns the *Rich* are the *Stewards* of Providence, to dispense the Necessaries and Comforts of Life to those who want them; so *they* who are *rich* in *Knowledge*, must consider *this* as a Talent committed to their *Trust*, which they ought to communicate for the Good of others. And if all are not *qualified* for this Service, if all are not *Evangelists, Pastors, or Teachers*, yet all may contribute *something*, all have *here* an Opportunity of *putting their Hand to the Plow*, of *sharing* in the *Burden*, and consequently in the *Praise and Merit* of this good Work.

Let it then not only be our *daily Prayer* that the *Kingdom of God may come*, but let us use our *best Endeavours* that his Word may have *free Course*, and be *glorified among the Heathen*; and that *all the Kingdoms of the World may become the Kingdoms of our Lord and of his Christ*.

An

AN ABSTRACT of the
C H A R T E R,

And of the Proceedings of the SOCIETY
*for the Propagation of the Gospel
 in Foreign Parts, from the 21st of
 February 1752, to the 16th of Fe-
 bruary 1753.*

KING William III. of Glorious Memory,
 was graciously pleased, on the 16th of
*June 1701, to erect and settle a Corpo-
 ration with a perpetual Succession, by the*
 Name of THE SOCIETY FOR THE PROPAGA-
 TION OF THE GOSPEL IN FOREIGN PARTS;
for the Receiving, Managing, and Disposing of the
*Charity of such Persons, as would be induced to ex-
 tend their Charity towards the Maintenance of a*
Learned and an Orthodox Clergy, and the making
such other Provision, as might be necessary for the
Propagation of the Gospel in Foreign Parts, upon
*Information, that in many of our Plantations, Co-
 lonies, and Factories beyond the Seas, the Provi-
 sion for Ministers was mean, and many other of our*
*said Plantations, Colonies, and Factories were whol-
 ly unprovided of a Maintenance for Ministers, and*
the publick Worship of God; and that, for lack of
 C Support

Support and Maintenance of such, many of his loving Subjects wanted the Administration of God's Word and Sacraments, and seemed to be abandoned to Atheism and Infidelity, and others of them to Popish Superstition and Idolatry.

This Society was composed by the Charter of the Chief Prelates and Dignitaries of the Church, and of several other Lords, and eminent Persons in the State, with a Power to elect such others to be Members of the Corporation, as they, or the major Part of them, should think beneficial to their charitable Designs; and they immediately applied themselves with great Zeal and Alacrity to the good Work; and after adjusting Preliminaries in the Choice of Officers, and settling standing Orders and Rules for their more regular Proceeding, they subscribed every one of them according to their several Ranks and Dispositions, an Annual Sum to be paid to their Treasurer for the general Uses of the Society; and chose new Members, and gave out Deputations, according to the Powers in the Charter, to receive and collect the Donations of all charitable and well-disposed Persons towards this most pious Design: And through an especial Blessing *this Work of the Lord hath hitherto prospered in their Hands.* Many more than One Hundred Thousand of our own People, Infants and Adults, and many Thousands of *Indians* and *Negroes*, have been instructed and baptized into the true Faith of our Lord Jesus Christ; and more than One Hundred and Thirty Thousand Volumes of Bibles and Common-Prayer Books, with other Books of Devotion

tion and Instruction, together with an innumerable Quantity of pious small Tracts, have been dispersed in Foreign Parts; and there is now a very hopeful and improving Appearance of Religion in the publick Worship of God, according to the Liturgy of the Church of *England*, in a great Number of Churches in our Plantations in *America*, by the Means, and through the Procurement of this Society.

The Charter directs the Society to give an Annual Account to the Lord High Chancellor, the Lord Chief Justice of the *King's Bench*, and the Lord Chief Justice of the *Common Pleas*, of the several Sums of Money by them received, and laid out, and of the Management and Disposition of the Revenues of the Corporation: This is punctually done, and the Society annually makes publick an Abstract of them, and their Proceedings. Therefore the Society now in the first Place acknowledge the Receipt, and return their most hearty Thanks for the particular Benefactions of the Year 1752, viz.

To her Royal Highness the Princess Dowager of <i>Wales</i> , for one hundred Pounds.	To	100	0	0
a Person unknown, for twenty Guineas, by Mr. <i>Shute Adams</i> .	To	21	0	0
the Reverend Mr. <i>Gisburne</i> , Prebendary of <i>Durham</i> , for two Guineas.	To	2	2	0
a Person unknown, for a Guinea, by the Reverend Dr. <i>Barnard</i> .	To	1	1	0
the Reverend Mr. <i>Hopkins</i> , Vicar of <i>Shute</i> in <i>Wiltshire</i> , for a Guinea, by <i>Bennet Gerard</i> , Esq;	To	1	1	0
a Person unknown for two Guineas, by Mr. <i>Henderson</i> .	To	2	2	0
a Person unknown for a Guinea,	To			
C 2				

Guinea, by the Reverend Mr. <i>Berriman</i> . For	1	1	0
ten Pounds, the Legacy of the late Rev ^d . Dr.	10	0	0
<i>Wilson</i> , of <i>Trinity College</i> in <i>Cambridge</i> . For five			
Pounds five Shillings and Six-pence, to Mrs.	5	5	6
<i>Blake</i> of <i>Russel-street</i> , <i>Covent-Garden</i> , by Mr.			
Archdeacon <i>Smalbroke</i> . To a Person un-			
known, for a Guinea, by Mr. <i>Ford</i> . To	1	1	0
<i>Samuel Blount</i> , of <i>Horsham</i> , Esq; for one			
Pound sixteen Shillings, by Mr. <i>Reynell</i> . To	1	16	0
a Person unknown, for a Guinea, by Mes-	1	1	0
sieurs <i>Tho.</i> and <i>James Haywood</i> . To Mr.			
<i>Russel</i> for a Guinea, by the Reverend Dr.	1	1	0
<i>Bristowe</i> . To the Reverend Mr. <i>Wells</i> , of			
<i>Prestbury</i> , in <i>Gloucestershire</i> , for a Guinea, by	1	1	0
the Reverend Mr. <i>Broughton</i> . To Mrs.			
<i>Pearce</i> for two Guineas, and to Mrs. <i>Kelsey</i>	2	2	0
for half a Guinea, by the Reverend Mr.	0	10	6
<i>Berriman</i> . To Miss <i>Susannah Matthew</i> ,			
for a Guinea, by the Reverend Mr. <i>Ray-</i>	1	1	0
<i>ner</i> . To a Gentleman in <i>Lotbbury</i> , for half			
a Guinea, by the Reverend Mr. <i>Broughton</i> .	0	10	6
For ninety Pounds, the Legacy of Mr. <i>Ed-</i>	90	0	0
<i>ward Flower</i> . For twenty Pounds, the	20	0	0
Legacy of the late Lord Bishop of <i>Chester</i> .			
To Lady <i>Holt</i> , for five Guineas, by Mrs.	5	5	0
<i>Welman</i> . To a Person unknown, for thirty	30	0	0
Pounds, by the Reverend Dr. <i>Hales</i> . To			
<i>Charles Gibbon</i> , Esq; for a Guinea, and to a	1	1	0
Person unknown, for half a Guinea, by the	0	10	6
Reverend Dr. <i>Astry</i> . To a Person of <i>Bristol</i>			
unknown, for five Guineas, by the Reve-	5	5	0
rend Mr. <i>Taylor</i> of <i>Clifton</i> , near <i>Bristol</i> . To			
a Gentleman unknown, for five Guineas. To	5	5	0
a Lady			

a Lady for ten Pounds, by Mr. <i>Wilson</i> . To	10	0	0
the Lord Viscount <i>Windsor</i> , for fifty Pounds.	50	0	0
To Mr. <i>George Scullard</i> of <i>Richmond</i> , for five	5	5	0
Guineas, and to a Lady in <i>York-buildings</i> for			
fifteen Pounds, by the Hands of the Reve-	15	0	0
rend Mr. <i>Broughton</i> . To Mr. <i>Peter Dobree</i> ,			
Junr. of <i>Guernsey</i> , for five Guineas, by Mr.	5	5	0
<i>Dobree</i> , of <i>London</i> . To the Reverend Dr.			
<i>Goodwin</i> , for five Pounds, by the Reverend	5	0	0
Dr. <i>Griffith</i> . To a Person unknown, for five	5	5	0
Guineas, by the Reverend Mr. <i>Reyner</i> . To			
Lady <i>Hatton</i> , for a Guinea, by the Reverend	1	1	0
Dr. <i>Astry</i> . To Lady <i>Curzon</i> , for five Gui-	5	5	0
neas, by Mr. <i>Brown</i> . To a Clergyman in			
<i>Essex</i> , for fifty Pounds, by the Hands of Mr.	50	0	0
<i>Richard Tilson</i> . To Mrs. <i>Catherine Kelsy</i> , for			
a Guinea, by the Reverend Mr. <i>Berriman</i> . To	1	1	0
a Lady in <i>Surrey</i> , for a Guinea, by Mr. <i>Gel-</i>	1	1	0
<i>librand</i> . To a Person unknown, for a Gui-	1	1	0
nea, by the Reverend Mr. <i>Bouchery</i> . To a			
Lady unknown, for a Guinea, by the Lord	1	1	0
Bishop of <i>Durham</i> . To Mrs. <i>Lucy Osborne</i> , of			
<i>Seething</i> in <i>Norfolk</i> , for two Guineas; and to	2	2	0
a Person unknown, for a Guinea, by the Re-	1	1	0
verend Mr. <i>Leman</i> , of <i>Kirkstead</i> in <i>Norfolk</i> .			
To <i>Charles Jennings</i> , of <i>Copshall</i> in <i>Leicester-</i>			
<i>shire</i> , Esq; for twenty Pounds, by Mr. <i>He-</i>	20	0	0
<i>therington</i> . To a Person unknown, for half a	0	10	6
Guinea, by the Reverend Mr. <i>Reyner</i> . For			
fifty Pounds from the late Lord <i>Digby</i> . For	50	0	0
an hundred Pounds, the Legacy of Mrs.	100	0	0
<i>Thomlinson</i> . To a Person for five Guineas, by	5	5	0
Mr. <i>Hetherington</i> . To Mr. <i>Turner</i> , of <i>Farn-</i>			
<i>ham</i>			

ham Royal, for five Pounds, by the Reverend	5	0	10
Dr. Sleaf, Provost of Eton College. To a			
Person unknown for half a Guinea, by the	0	10	6
Reverend Mr. Jones, Curate of St. Clement's			
Danes. To a Lady, for five Guineas, and to	5	5	0
Mrs. Morris, for five Guineas; and to ano-			
ther Gentlemen for a Guinea, by Mrs.	5	5	0
Lloyd, of the Salt Office. To Y. Z. for a	1	1	0
Guinea. To T. W. for three Guineas. To a	1	1	0
Person unknown, for half a Guinea, by the	3	3	0
Reverend Dr. Hales. To a Person unknown,	0	10	6
for six Guineas, by the Reverend Mr. Mar-			
ten. To Mr. Dorrington, of Maidstone, for	6	6	0
ten Guineas. To a Lady at Greenwich, for			
five Guineas, by the Reverend Mr. Broughton.	10	10	0
To a Person unknown, for half a Guinea,	5	5	0
by Mr. Hurtil of Raynam in Essex. To Mrs.	0	10	6
Sutton, of Breedon in Worcestershire, for one			
hundred Pounds, by the Lord Bishop of Wor-	100	0	0
cester. To a Lady unknown, for three Gui-			
neas, by the Reverend Mr. William Burrow.	3	3	0
To a Person unknown, for one hundred			
Pounds, by the Reverend Dr. Terrick. To	100	0	0
a Person unknown, for five Guineas, by the			
Reverend Dr. Bruce. To Mrs. Elvedale, for	5	5	0
a Guinea, by Messieurs Hoare and Arnold.	1	1	0
To Matthew Weymonsold, Esq; for one hundred			
Pounds. To the Reverend Mr. Osgood, for	100	0	0
half a Guinea, by Mr. Reynell. To Mes-			
sieurs Hoare and Arnold, for twenty Guineas.	0	10	6
To Miss Anna Maria Rogers, and Miss Kitty	21	0	0
Rogers, for three Guineas, by Mr. Benjamin			
Sherwill. To Mr. Richard Morhal, for a	3	3	0
Guinea;			

Guinea; and to Mr. <i>Richard Wilson</i> , for half	1	1	0
a Guinea, by the Reverend Archdeacon <i>Yard-</i>	0	10	6
<i>ley</i> . To Mr. <i>Benjamin Bewicke</i> , for a Gui-	1	1	0
nea. To <i>William Dunster</i> , Esq; for ten	10	10	0
Guineas, by Mr. <i>George Upton</i> . To Mr. <i>El-</i>			
<i>lison</i> , Collector of the Customs in <i>New-York</i> ,			
for one Pounds seven Shillings, remitted by	1	7	0
the Reverend Mr. <i>Barclay</i> , Rector of <i>Trinity</i>			
Church, in the City of <i>New York</i> . To two			
Ladies for two Guineas, and to a Gentleman	2	2	0
for a Guinea, by the Reverend Mr. <i>Hildesley</i> of	1	1	0
<i>Hitching</i> . To a Person unknown for one Pound			
seven Shillings, by the Reverend Mr. <i>North</i> .	1	7	0
To the Reverend Dr. <i>Sharp</i> , Archdeacon of			
<i>Northumberland</i> , for four Guineas. To the	4	4	0
Reverend Dr. <i>Sayer Rudd</i> , of <i>Walmer</i> in <i>Kent</i> ,			
for a Guinea, by Mr. <i>Blackwell</i> . To a Per-	1	1	0
son unknown, for five Guineas, by the Secre-	5	5	0
tary. To a Person unknown, for a Guinea	1	11	6
and a half, by the Reverend Mr. <i>Stevens</i> ,			
Rector of <i>Tyd St. Mary</i> in <i>Lincolnshire</i> . To			
a Lady, for one hundred Pounds, by the	100	0	0
Hands of <i>H. D.</i> To <i>George Grey</i> of <i>Newcastle</i> ,			
Esq; for two Guineas, by Mr. Archdeacon	2	2	0
<i>Sharp</i> . To a Person unknown, for ten	10	0	0
Pounds, by the Reverend Mr. <i>Talbot</i> , Fellow			
of <i>Clarehall</i> in <i>Cambridge</i> . To two Gentle-			
men unknown, for two Guineas each, by	2	2	0
the Honourable and Reverend Mr. <i>Stanley</i> .	2	2	0
To the Honourable <i>Robert Dinwiddie</i> , Esq;			
his Majesty's Lieutenant-Governor of <i>Virgi-</i>			
<i>nia</i> , for two Guineas. To Mrs. <i>Elwes</i> of	2	2	0
<i>Chiswick</i> , for one hundred Pounds, by Mr.	100	0	0
<i>Randolph</i> .			

<i>Randolph.</i> To <i>L. P.</i> for half a Guinea.	0	10	6
To Lord Viscount <i>Palmerston</i> , for twenty Pounds, by the Reverend Dr. <i>Hales.</i> To	20	0	0
a Person unknown, for one Pound sixteen Shillings, by <i>Daniel Gell</i> , Esq; To the Reverend Mr. <i>Charles Bowles</i> , for two Guineas,	1	16	0
by Messieurs <i>Thomas</i> and <i>James Haywood.</i> To the Reverend Mr. <i>Webb</i> , Vicar of <i>West Mal- ling</i> , for a Guinea. To Mrs. <i>Long</i> , of <i>Stratton</i>	2	2	0
in <i>Somersetshire</i> , for five Guineas, by the Lord Bishop of <i>Bath</i> and <i>Wells.</i> To Mr. <i>Cross</i> , of	1	1	0
<i>Long-Stow</i> in <i>Cambridgeshire</i> , for a Guinea. To the Reverend Mr. <i>Valois</i> , Rector of <i>East Tisted</i> in <i>Hampshire</i> , for thirty Guineas. To	5	5	0
a worthy Lady, for a Guinea. To another, for half a Guinea. To another Gentlewoman, for	1	1	0
a Guinea. To an Honourable Person, for a Guinea. To a worthy Gentleman, for a	0	10	6
Guinea. To another, for half a Guinea. To Per-	1	1	0
sons unknown, for five Guineas. To the Reverend Mr. <i>Atkinson</i> , Vicar of <i>Sutton</i>	1	1	0
<i>Bengar</i> in <i>Wilts</i> , for a Guinea. To the Reverend Mr. <i>Beacon</i> , Rector of <i>Calborn</i> in	0	10	6
the Isle of <i>Wight</i> , for a Guinea. To the Reverend Mr. <i>Culm</i> , Rector of <i>Freshwater</i> ,	0	10	6
for a Guinea. To the Reverend Mr. <i>Walton</i> , Rector of <i>Brinton</i> ; and to the Reverend Dr.	5	5	0
<i>Trougbear</i> , Vicar of <i>Carisbrook</i> in the Isle of <i>Wight</i> , who collected and remitted these Be-	1	1	0
nefactions for two Guineas. To Captain	1	1	0
<i>Middleton</i> of <i>Whitby</i> in <i>Yorkshire</i> , for half a Guinea. For fifty Pounds, the Legacy of	0	10	6
Mr. <i>Stephen Astley.</i> To the Reverend Mr.	50	0	0

Williams

Williams of *Brecknock*, for a Guinea. To 1 1 0
Hugh Ford, of *Ford-Green*, near *Newcastle*
Underline, Esq; for twenty Guineas. To a 21 0 0
Lady unknown, for fifteen Guineas, by the 15 15 0
Reverend Dr. *Hales*. To the Reverend Mr.
Rye, for five Guineas, by Mr. *Nightingale*. 5 5 0
To Mr. *William Willis* of *Gileston*, for a Gui- 1 1 0
nea, by the Lord Bishop of *Landaff*. To
Lady *Vicountess Cullen*, for a Guinea. To 1 1 0
Lady *Palmer*, for a Guinea. To Mrs *Hesler* 1 1 0
Palmer, for a Guinea. To Mrs. *Hardinge*, 1 1 0
for a Guinea. To a Lady, for half a Guinea. 1 1 0
To Mrs. *Carte*, for a Guinea. To three Gen- 0 10 6
tlemen, for three Guineas. To two Ladies, 1 1 0
for three Guineas. To the Reverend Mr. 3 3 0
Southworth, for a Guinea. To the Reverend 3 3 0
Mr. *Thomas Roberts*, for a Guinea. To 1 1 0
Charles Roberts, Esq; for a Guinea. To a 1 1 0
Person unknown, for five Shillings. To Mrs. 0 5 0
Bewicke, for three Pounds. To a Lady for a 3 0 0
Guinea; and to the Reverend Mr. *Fenwicke*, 1 1 0
Rector of *Hallaton* in *Leicestershire*, who
collected and remitted these Benefactions; for
two Guineas. To a Person unknown, for
thirty Pounds, by the Lord Bishop of *Ox-* 2 2 0
ford. For twenty Pounds, the Legacy of 30 0 0
the late Lord Bishop of *Glocester*, for the ge- 20 0 0
neral Uses of the Society; (and for fifty
Pounds bequeathed by his Lordship, to the
Fund for establishing Bishops in *America*.)
For one hundred and five Pounds, the Legacy 105 0 0
of the Reverend Mr. *Cressener*, late Vicar of

Eastry in Kent. For Five Guineas from the Trustees of Mr. *Oley*. To a Person unknown for five Guineas, by the Reverend Dr. *Head*, Archdeacon of *Canterbury*. To the Reverend Mr. *Granville Wheeler*, for three Guineas. To a Lady, for two Guineas, by the Reverend Mr. *Crusius*. To the Reverend Mr. *Astley*, for a Guinea, by *Rowland Cotton*, Esq; To a Person unknown for half a Guinea. To the Rev^d. Dr. *Shuckford*, Prebendary of *Canterbury*, for five Guineas. To Mrs. *Dorcas Masters*, for a Guinea; and to a Person unknown, for two Guineas, by the Reverend Mr. *Wilson*, Curate of *St. Clements East-cheap*; and for twenty-four Pounds eight Shillings, the Benefactions of several worthy Persons, in and about the City of *York*, and remitted by the Reverend the Dean of *York*. To the Reverend Sir *John Dolben*, Baronet, for twenty Guineas. To Mrs. *Bettesworth*, for five Guineas, by Dr. *Bettesworth*. For an hundred Pounds, the Legacy of *Lady Blount* of *Twickenham*. To a Gentlewoman for a Guinea. To the Reverend Mr. *Hawtrej*, Subdean of *Exeter*, for four Guineas. To the Reverend Mr. *Allin* of *Blundeston*, for half a Guinea. To Mr. *Powney*, Fellow of *All-Souls* College *Oxon*, for a Guinea. To two Persons, for two Guineas, by the Rev^d. Mr. *Harris*, Vicar of *Northfleet*, in *Kent*. To a Person unknown for half a Guinea, by the Reverend Mr. *Broughton*. To Mr. *Bradley*, of *Stockport*

<i>Stockport in Durham, for ten Guineas ; and</i>	10	10	0
<i>to new Members, for fifteen Guineas Entrance.</i>	15	15	0

1837	3	0
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These are all the Benefactions in Money to the general Designs of the Society, received before the Closing of the Accounts, on the 20th Day of *January*, 1753, and are accounted for in the last Audit, and they amount to the Sum Total of One Thousand, Eight Hundred and Thirty-seven Pounds, Three Shillings, over and above Two Hundred and Fifty Pounds Stock in the Million Bank, the Legacy of Mrs. *Arabella Bevin*.

Also the Society return their Thanks for twelve Copies of a Sermon, preached before the President and Governors of the *London Infirmary*, at *Christ-Church*, in *Newgate-Street*, on *Thursday*, *March 19*. 1752, by the Lord Bishop of *Lichfield and Coventry*; and for fifty Copies of a Sermon, preached on the 30th Day of *April*, 1752, at the yearly Meeting of the Charity Schools in and about the Cities of *London* and *Westminster*, at *Christ-Church* in *Newgate-Street*, by the Reverend Dr. *Chapman*, Archdeacon of *Sudbury*; also for a Present of fifty Pounds worth of Bibles, Common-Prayer-Books, &c. from a Person unknown, by the Hands of the Reverend Dr. *Hales*; and for fifty Copies of a Sermon

preached at *Walmer* in *Kent*, on *Sunday* the 12th Day of *July* 1752, by the Reverend *Sayer Rudd*, M. D. Minister of the Parish.

The Sum Total of all the before-mentioned Benefactions, and a very much larger Sum, amounting in the Whole to the Sum of Four Thousand Four Hundred Ninety-four Pounds, Seventeen Shillings and Three-pence, hath been expended in the last Year in Salaries, and for Books, and incidental Charges to the Missionaries, Catechists and School-masters, whose Names, with the respective Salaries, are as follows:

New-Foundland.

- | | | |
|---|--|----------|
| 1 | Mr. <i>Langman</i> , Missionary at <i>St. John's</i> | } 50 |
| | <i>Town,</i> _____ | |
| 2 | Mr. <i>Lindsay</i> at <i>Trinity Bay</i> | _____ 50 |

Nova Scotia.

- | | | |
|---|--|----|
| 3 | Mr. <i>Tutty</i> , Missionary to the <i>English</i> , | 70 |
| 4 | Mr. <i>Moreau</i> , Missionary to the <i>French</i> , | 70 |
| 5 | Mr. <i>Burger</i> , Missionary to the <i>Germans</i> , | 70 |
| 6 | Mr. <i>Breynton</i> , Missionary to the <i>English</i> , | 70 |

New England.

- | | | |
|----|--|------|
| 7 | Mr. <i>Browne</i> , Missionary at <i>Portsmouth</i> in | } 60 |
| | <i>New Hampshire,</i> _____ | |
| | _____ for officiating at <i>Kittery</i> | 15 |
| 8 | Mr. <i>Plant</i> , Missionary at <i>Newberry</i> , | 60 |
| 9 | Mr. <i>Macgilchrist</i> , Missionary at <i>Salem</i> , | 50 |
| 10 | Mr. | |

- 10 Mr. Bours, Missionary at Marblehead, — 50
- 11 Dr. Cutler, Missionary at Christchurch in }
Boston, — } 70
- 12 Dr. Miller, Missionary at Braintree — 60
- 13 Mr. Thomson, Missionary at Scituate, — 40
- 14 Mr. Price, Missionary at Hopkinton, and }
to the neighbouring Indians, — } 60
- 15 Mr. Checkley, Missionary at Providence, — 60
- 16 Mr. Taylor, School-master at Providence, 10
- 17 Dr. Mac Sparran, Missionary at Nara- }
set — } 70
- for officiating at Warwick, — 30
- 18 Mr. Usher, Missionary at Bristol, — 60
- 19 Mr. Beach, Missionary at Newport in }
Rhode Island — } 50
- 20 Mr. Leaming, Catechist at Newport in }
Rhode Island, — } 20
- 21 Mr. Graves, Missionary at New London, 60
- 22 Mr. — Missionary at New Town, — 50
- 23 Dr. Johnson, Missionary at Stratford, — 70
- 24 Mr. Johnson, Catechist at Stratford, — 10
- 25 Mr. Lamson, Missionary at Fairfield, — 50
- 26 Mr. Dibble, Missionary at Stanford, — 30
- 27 Mr. Mansfield, Missionary at Derby, — 20
- 28 Mr. Gibbs, Missionary at Simsbury, — 30
- 29 Mr. Punderson, Itinerant Missionary in }
New England, — } 70
- 30 Mr. Hutchinson, School-master at Groton 5
- 31 Mr. Fowle, Missionary at Norwalk and }
Ridgefield, — } 30

New York.

- 32 Mr. Ogilvie, Missionary at Albany, and } 50
to the Mobock Indians, ————
- 33 Mr. John Jacob Oel, Assistant to Mr. } 10
Ogilvie among the Mobock Indians, ————
- 34 Petrus Paulus, a Mobock, School-master } 7 10
to the Mobock Indians, ————
- 35 Mr. Watkins, Missionary at New Windsor, 30
- 36 Mr. Standard, Missionary at Chester, — 50
- 37 Mr. Bartow, School-master at Chester, — 10
- 38 Mr. Stouppe, Missionary at Rachel, — 50
- 39 Mr. Wetmore, Missionary at Rye, — 50
- 30 Mr. Purdy, School-master at Rye, — 15
- 41 Mr. Hildreth, School-master at New York, 15
- 42 Mr. Lyons, Missionary at Brookhaven in } 50
Long Island, ————
- 43 Mr. Colgan, Missionary at Jamaica Town } 50
in Long Island, ————
- 44 Mr. Seabury, Missionary at Hempsted in } 50
Long Island, ————
- 45 Mr. Temple, School-master at Hempstead } 10
in Long Island, ————
- 46 Mr. Charlton, Missionary at Staten Island, 50
- 47 Mr. ———— School-master at Staten } 10
Island, ————
- 48 Mr. Auchmuty, Catechist to the Negroes } 50
in the City of New York ————

New Jersey,

- 49 Mr. Browne, Missionary at Newark, — 50
- 50 Mr. Wood, Missionary at New Brunswick, 50
- 51 Mr.

- 51 Mr. Chandler, Missionary at Elizabeth } 30
 Town, ———— }
 52 Mr. Skinner, Missionary at Amboy, — 60
 53 Mr. Campbell, Missionary at Burlington, — 60
 54 Mr. Cooke, Missionary in Monmouth County, 60
 55 Mr. Reynolds School-master at Shrewsbury, 10

Pennsylvania.

- 56 Mr. Ross, Missionary at Oxford, — 60
 57 Mr. Currie, Missionary at Radnor — 60
 58 Mr. Thomson, Missionary at Chester, — 60
 59 Mr. Ross, Missionary at Newcastle, — 70
 60 Mr. Reading, Missionary at Apoquimink, 60
 61 Mr. Neill, Missionary at Dover, — 60
 62 Mr. Usher, Missionary at Radnor, — 60
 63 Mr. Craig, Itinerant Missionary in Penn- } 50
 sylvania and New Jersey, — }
 64 Mr. Sturgeon, Catechist to the Negroes in } 30
 the City of Philadelphia, — — }

North Carolina.

- 65 Mr. Hall, Itinerant Missionary — 50
 66 Mr. Moir, Itinerant Missionary — — 50

South Carolina.

- 67 Mr. Durand, Missionary at Prince Fre- } 30
 derick's Parish, ———— }
 68 Mr. Smith, Missionary at St. John's } 30
 Berkeley County ———— }
 69 Mr. Garden, Missionary at St. Thomas's, — 30
 70 Mr.

- 70 Mr. *Harrison*, Missionary at St. James } 30
Goose Creek, ———— }
 71 Mr. *Langborne*, Missionary at St. George's, 30
 72 Mr. ———— Missionary at *Christchurch*, — 30
 73 Mr. *Martyn*, Missionary at St. Andrews, 30
 74 Mr. *Baron*, Missionary at St. Bartbo- } 30
lomeu's, ———— }
 75 Mr. *Peasely*, Missionary at St. Helen's — 30

Georgia.

- 76 Mr. *Zouberbulyer*, Missionary at *Savannah*, 50
 77 Mr. *Jonathan Copp*, Missionary at *Augusta*, 50
 78 Mr. *Ottolenghi*, Catechist and School- } 15
 master to the Negroes in *Georgia*, — }

Bahama Islands.

- 79 Mr. *Carter*, Missionary, — — — 60
 ———— as School-master, ———— 10
 80 ———— Missionary to the *Moskito In-* } 60
dians ———— }

Africa.

- 81 Mr. *Thompson*, Itinerant Missionary to the } 70
 Negroes in *Guinea* ———— }

Total — £ 3642 10 0

82 Mr.

82 Mr. *Rotherham*, Usher to the School, and }
Catechist to the Negroes on the Soci- } 70
ety's Plantations in *Barbadoes* —

N. B. This Salary is paid out of the
produce of the Plantations.

N. B. The Society allow Ten Pounds worth of
Books to each Mission for a Library, and Five
Pounds worth of pious small Tracts to every
new Missionary, to be distributed among their
Parishioners ; and other Parcels of Books, as
Occasion offers, and the Society find them
wanting. And the following Instructions are
given to their Missionaries :

First, With Respect to themselves.

I. **T**HAT they always keep in their View
the great Design of their Undertaking ;
viz. To promote the Glory of Almighty God,
and the Salvation of Men, by Propagating the
Gospel of our Lord and Saviour Jesus Christ.

II. That they often consider the Qualifications
requisite for those, who would effectually pro-
mote this Design, *viz.* A sound Knowledge and
heartly Belief of the Christian Religion ; an Apo-
stolical Zeal, temper'd with Prudence, Humili-
ty, Meekness and Patience ; a fervent Charity to-
wards the Souls of Men ; and finally, that Tem-
perance, Fortitude, and Constancy, which be-
come good Soldiers of Jesus Christ.

III. That in order to the obtaining and pre-
serving the said Qualifications, they do very fre-
quently

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quently in their Retirements offer up fervent Prayers to Almighty God for his Direction and Assistance; converse much with the Holy Scriptures; seriously reflect upon their Ordination Vows; and consider the Account, which they are to render to the great Shepherd and Bishop of our Souls, at the last Day.

IV. That they acquaint themselves thoroughly with the Doctrine of the Church of *England*, as contain'd in the Articles and Homilies; its Worship and Discipline, and Rules for Behaviour of the Clergy, as contained in the Liturgy and Canons; and that they approve themselves accordingly, as genuine Missionaries from this Church.

V. That they endeavour to make themselves Masters in those Controversies, which are necessary to be understood, in order to the Preserving their Flock from the Attempts of such Gain-sayers, as are mixt among them.

VI. That in their outward Behaviour they be circumspect and unblameable, giving no Offence either in Word or Deed; that their ordinary Discourse be grave and edifying; their Apparel decent, and proper for Clergymen; and that in their whole Conversation they be Instances and Patterns of the Christian Life.

VII. That they do not Board in, or frequent Publick-houses, or lodge in Families of evil Fame; that they wholly abstain from Gaming, and all vain Pastimes; and converse not familiarly with lewd or prophane Persons, otherwise than in order to reprove, admonish, and reclaim them.

VIII. That

VIII. That in whatsoever Family they shall Lodge, they persuade them to join with them in daily Prayer Morning and Evening.

IX. That they be not nice about Meats or Drinks, nor immoderately careful about their Entertainment in the Places where they shall sojourn; but contented with what Health requires, and the Place easily affords.

X. That as they be Frugal, in Opposition to Luxury; so they avoid all Appearance of Covetousness, and recommend themselves, according to their Abilities, by the prudent Exercise of Liberality and Charity.

XI. That they take special Care to give no Offence to the Civil Government, by intermeddling in Affairs not relating to their own Calling and Function.

XII. That avoiding all Names of Distinction, they endeavour to preserve a Christian Agreement and Union one with another, as a Body of Brethren of one and the same Church, united under the Superior Episcopal Order, and all engaged in the same great Design of Propagating the Gospel; and to this End, keeping up a Brotherly Correspondence, by meeting together at certain Times, as shall be most convenient, for mutual Advice and Assistance.

Secondly, *With Respect to their Parochial Cure.*

I. **T**HAT they conscientiously observe the Rules of our Liturgy, in the Performance of all the Offices of their Ministry.

II. That besides the stated Service appointed for Sundays and Holy-days, they do, as far as they shall find it practicable, publicly read the daily Morning and Evening Service, and decline no fair Opportunity of Preaching to such as may be Occasionally met together from Remote and Distant Parts.

III. That they perform every Part of Divine Service with that Seriousness and Decency, that may recommend their Ministrations to their Flock, and excite a Spirit of Devotion in them.

IV. That the chief Subjects of their Sermons be the great Fundamental Principles of Christianity, and the Duties of a sober, righteous, and godly Life, as resulting from those Principles.

V. That they particularly preach against those Vices, which they shall observe to be most predominant in the Places of their Residence.

VI. That they carefully instruct the People concerning the Nature and Use of the Sacraments of Baptism and the Lord's Supper, as the peculiar Institutions of Christ, Pledges of Communion with Him, and Means of deriving Grace from Him.

VII. That they duly consider the Qualifications of those adult Persons, to whom they administer Baptism; and of those likewise whom they admit to the Lord's Supper; according to the Directions of the Rubricks in our Liturgy.

VIII. That they take a special Care to lay a good Foundation for all their other Ministrations, by Catechizing those under their Care, whether Children, or other ignorant Persons, explaining the
the

the Catechism to them in the most easy and familiar Manner.

IX. That in their instructing *Heathens* and *Infidels*, they begin with the Principles of Natural Religion, appealing to their Reason and Conscience; and thence proceed to shew them the Necessity of Revelation, and the Certainty of that contained in the Holy Scriptures, by the plain and most obvious Arguments.

X. That they frequently visit their respective Parishioners; those of our own Communion, to keep them steady in the Profession and Practice of Religion, as taught in the Church of *England*; those that oppose us, or dissent from us, to convince and reclaim them with a Spirit of Meekness and Gentleness.

XI. That those, whose Parishes shall be of large Extent, shall, as they have Opportunity and Convenience, officiate in the several Parts thereof, so that all the Inhabitants may by Turns partake of their Ministrations; and that such as shall be appointed to officiate in several Places, shall reside sometimes at one, sometimes at another of those Places, as the Necessities of the People shall require.

XII. That they shall, to the best of their Judgments, distribute those small Tracts given by the Society for that Purpose, amongst such of their Parishioners as shall want them most, and appear likely to make the best Use of them; and that such useful Books, of which they have not a sufficient Number to give, they be ready to lend
to

to those who will be most careful in reading and restoring them.

XIII. That they encourage the setting up of Schools for the teaching of Children; and particularly by the Widows of such Clergymen as shall die in those Countries, if they be found capable of that Employment.

XIV. That each of them keep a Register of his Parishioners Names, Profession of Religion, Baptism, &c. according to the Scheme annex'd, N^o. I. for his own Satisfaction, and the Benefit of the People.

XV. That each of them keep a constant and regular Correspondence with the Society, by their Secretary.

XVI. That they send every six Months an Account of the State of their respective Parishes, according to the Scheme annexed, N^o. II.

XVII. That they communicate what shall be done at the Meetings of the Clergy, when settled, and whatsoever else may concern the Society.

No. II.

Notitia Parochialis : Or an Account to be sent Home every Six Months to the Society by each Minister, concerning the Spiritual State of their respective Parishes.

I. Number of Inhabitants.

II. No. of the Baptized this half Year.

III. No. of Adult Persons Baptized this half Year.

IV. No. of actual Communicants of the Church of England.

V. No. of those who profess themselves of the Church of England.

VI. No. of Dissenters of all Sorts, particularly Papists.

VII. No. of Heathens and Infidels.

VIII. No. of Converts from a prophane, disorderly and unchristian Course, to a Life of Christian Purity, Meekness, and Charity.

These

These are the chief Instructions given to the Society's Missionaries in their several Stations, and the good Effects of them in the Year 1752; are as follows:

Newfoundland.

The Reverend Mr. *Langman*, the Society's Missionary at *St. John's Town*, by his Letter dated thence on the 31st of *October* 1752, acquaints the Society, that he arrived at *St. John's Town*, in the Middle of *May*, and from that Time had constantly officiated there to a numerous Congregation, which received him joyfully, and are very thankful for the Society's pious Care of them. Besides the Garrison, there are at the least one hundred Families in *St. John's Town*, forty of which profess themselves Members of the Church of *England*, eight are Dissenters, and the rest *Irish* Papists. Mr. *Langman* had baptized fifteen Children from the Time of his Arrival; and the Number of actual Communicants at the Lord's Table was thirty; and the regular Attendance of the People on God's publick Worship, with the good Impression he observes on many, gives him great Hopes, that Number will increase, and that through God's Blessing he shall by no means labour in vain.

The Reverend Mr. *Lindsay*, the Society's Missionary at *Trinity Bay*, writes thence, in his Letter of *October* 6. 1752, that there are within his Cure eighty-one Protestant Families, and too many Papists; his Congregation this Summer

hath generally consisted of about three hundred Persons, among the Poor of whom he hath distributed all the good Books the Society sent him, and he begs a fresh Supply of Common-Prayer Books, and Spelling Books and Primmers for the poor Children, which the Society have been pleased to Order, and they will be sent by the first Opportunity. Mr. *Lindsay* had administered the Communion eight Times this Year, at the Date of his Letter, but to a small Number, and he had baptized twenty-four Children.

Nova Scotia.

The Society have appointed a second Missionary to the *English* in *Nova Scotia*, the Reverend Mr. *Breynton*, upon the Recommendation of the Earl of *Halifax*, first Lord Commissioner of Trade and Plantations, and of Mr. *Hopson*, Governor of *Nova Scotia*; and there being not less than three thousand Persons in this Colony, who profess themselves Members of our Church, of whom between three and four hundred are Communicants, there will be sufficient Employment for him, who, according to the Governor's Certificate in his Favour, bearing Date the 6th of *October* 1752, behaves well, and is very useful in his Station; more especially, as the Reverend Mr. *Tutty*, the Society's other worthy *English* Missionary there, hath been obliged to come to *England*, with the Leave of the Society, on some necessary Affairs. The Reverend Mr. *Moreau*, the Society's Missionary to the *French* Settlers, writes,

writes, by his Letter bearing Date *October 14, 1752*, that his Congregation consists of eight hundred grown Persons, and two hundred Children, who all join with him in earnest Prayers to the Society, to allow a Salary to a School-master for their Instruction, which they have judged it right to grant, and directed Mr. *Moreau* to choose a Person well qualified for the Employment. Some little Time before, near five hundred Protestants of the Confession of *Augsburch*, including Men, Women, and Children, arrived there from *Montbelliard in France*; and Mr. *Moreau* hath prevailed on them to join the Church of *England*, and they received with the greatest Satisfaction some of the Society's *French* Common-Prayer Books, kissing not only the Book, but Mr. *Moreau's* Hand in the Distribution, and near three hundred of them have receiv'd the Communion at their own earnest Request; and the Society have ordered a Number of Bibles, Common-Prayer Books, and of the Church-Catechism in the *French* Language, to be sent by the first Opportunity, for their further Comfort and Instruction. The Reverend Mr. *Burger*, whom the Society appointed Missionary to the *Germans* and *Swiss* in the last Year, he having brought over Testimonials and Recommendation from the Governor, and carried from *England* with him a large Parcel of Bibles and Common-Prayer Books in *High Dutch*, for the Use of the *Germans*, was not arrived in *Nova Scotia*, at the Date of the last Letters from thence, nor is there any particular Account concerning

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him;

him ; but in the mean Time, Mr. *Tutty* had so far perfected himself in *High Dutch*, as to have administred the Holy Communion nine Times to the *Germans* in their own Language, having prevailed upon both *Lutherans* and *Calvinists* to receive it ; and he converted and baptized a *German Jew*, who communicated with his Brethren the *Sunday* following, and behaved with such becoming Reverence, as bespoke a due Sense of his own Unworthiness, and an humble Confidence in the Merits of the *Messiah*.

New England.

The Members of the Church of *England* in *Marblehead*, having conformed to the Rules of the Society, and provided an House and Glebe for their Minister, the Society, upon their Petition, have appointed the Rev^d. Mr. *Bours* to officiate to them. This young Gentleman is the Son of *Peter Bours*, Esq; a worthy Member of the Council of the Government of *Rhode-Island*, educated and graduated M. A. at *Harvard College* ; and for some Time before his coming over to *England* for Holy Orders, employ'd in reading the Service and Sermons in several destitute Churches with universal Approbation, both for his Abilities and Morals ; and he having received Deacon's and Priest's Orders, is hastening back to his Cure, God grant him a safe and happy Voyage ; for (according to the Computation of the Reverend Dr. *Johnson*, the Society's Missionary at *Stratford*) no less than five out of twenty-five Candidates
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from *New-England*, for the Holy Orders of our Church, to his Knowledge, have lost their Lives in the Attempt, the last of whom was Mr. *Colton*, mention'd in the last Year's Abstract of the Proceedings of the Society, to have been ordained Deacon and Priest, and to be returning to officiate to the Church of *Hebron* in *Connecticut*, but falling ill of the Small-Pox, he lost his Life by that destructive Distemper in the Voyage. The Reverend Mr. *Punderfon*, the Society's Itinerant Missionary in *Connecticut*, having petition'd the Society to be settled Missionary, with only Part of his present Salary (which is 70 *l. per Annum*) to the Members of the Church of *England* in *Newhaven*, the Place of his Nativity, (where a new Church is built, to which Mr. *Punderfon* gave the greatest Part of the Timber) and to those of the neighbouring Towns of *Guilford* and *Branford*: The Society, out of Regard to the advanced Years of Mr. *Punderfon*, and to his past good Services, and to the great Troubles he hath met with from some oppressive Persons in *Connecticut*, have granted his Request, and appointed him their Missionary to the three Towns of *Newhaven*, *Guilford*, and *Branford*, with a Salary of fifty Pounds *per Annum*; and desired him to recommend some proper young Person, educated in one of the Colleges there, to succeed him in the remaining Part of his Itinerant Mission. Also the Members of the Churches of *Norwalk* and *Ridgefield* having conformed to the Rules of the Society, and provided an House and Glebe for their Minister, the Society have
appointed

appointed the Reverend Mr. *Fowle* to be Missionary to them at their own earnest Request; the Reverend Dr. *Cutler*, Mr. *Caner*, and others, giving this Account of Mr. *Fowle*, that he was educated among the Dissenters, and was for some time a Minister among them, but afterwards conformed to the Church, and communicated with it; and from their personal Acquaintance with him, and the best Inquiries they could make, they had good Reason to think him a Person of good Morals and of Prudence, a sound Christian, a Friend to the present Constitution in Church and State, and qualified to promote the Interest of Religion among the good People of *Norwalk*. This Gentleman having been ordained Deacon and Priest in our Church, fell ill of the Small-Pox in *England*, but it pleased God that he should recover, and he is happily returned to his Mission.

New York.

Through the Blessing of God, the Church is not only in Peace, but increases and meets with good Encouragement in this Province, through the Countenance of the Governor, and the other worthy Persons in the Administration, they having lately granted, by Act of Assembly, five hundred Acres of valuable Land in trust, for the Benefit of a Minister of the Church of *England*, as by Law established, to have the Care of Souls of the Inhabitants of the Parish of *Newburgh* (heretofore called *New Windsor*) in that Province,

Province, and for the Benefit of a School-master, to teach the Children of the Inhabitants of the said Parish, the Inhabitants chearfully uniting in repairing and fitting up the Church, and in building an House for the Minister on the Glebe; and Mr. *Watkins*, the Society's Missionary there, writes, that that Part of the Country increases very fast, and he hath good Hopes of seeing the Parish of *Newburgh* populous and flourishing in a short Time. The Reverend Mr. *Colgan* writes, on the 25th of *March* 1753, that the Churches belonging to his Cure, especially those at *Newton* and *Flushing*, he having in the preceding half Year baptized twelve white and eight black Infants, and two Adults, are in an increasing State; as doth likewise the Reverend Mr. *Seabury*, by a Letter of the same Date, that the Increase of the Congregation at *Hempsted* had brought them to a Resolution of erecting Galleries in the Church, which were then almost compleated, and his Communicants were increased to seventy-eight. The Reverend Mr. *Ogilvie*, the Society's Missionary at *Albany*, and to the *Mohock Indians*, writes from *Albany*, on the 29th of *June* 1752, that the Church had been rebuilt in the Year preceding, with a handsome Steeple, and a very good Bell, and that all proper Ornaments had been provided, and the publick Offices of Religion are celebrated there with great Decency and Order: He returned a little before *Easter* from the *Mohocks* Country, where he had baptized seventeen White, sixteen *Indian*, and two Negroe Children. And the Reverend Mr. *Oël*, the *Palatine*

latine Minister, in the Holy Orders of our Church, his Assistant, inform'd him by Letter, that he had baptized, from the first Day of *January* 1751, to that Time, fifty White and *Indian* Children; and on the 20th Day of *May* 1752, he administred the holy Communion to five *Indian* Men, twenty *Indian* Women, and five White Persons. But Mr. *Ogilvie* complains heavily of the shocking Effects of strong Liquors among the *Indians*, which drives them sometimes quite mad, so as to make them burn their Huts, and threaten the Lives even of their Wives and Children; and when they are grown sober, and Mr. *Ogilvie* reproves them for these Things, they seem penitent, and promise Amendment, but too soon relapse into their accustomed Vice. By Letters from the Reverend Mr. *Auchmuty*, the Society's Catechist to the Negroes in *New York*, the Society have the Satisfaction to be informed, that his Catechumens make good Progress in the Principles of Christianity, and were so much increased of late, that he had been oblig'd to apply to the Reverend Mr. *Barclay*, the Rector of the Church, for his kind Assistance.

New Jersey.

The Reverend Mr. *Browne*, the Society's Missionary at *Newark*, by his Letter of the 25th of *March* 1752, acquaints the Society, that true Religion gains ground in those Parts, and he hath two flourishing Congregations, that at
Newark,

Newark, and another at *Second River*, which he constantly attends; and he had been invited lately into the Wilderness by a poor ignorant People, to a Place where a Minister of the Church had never yet been, and he would visit them, and do his best to instruct them, as soon as the Roads and Weather would permit. The Reverend Mr. *Cooke*, the Society's Missionary to *Monmouth County*, writes, on the 26th of *June* 1752, that in the preceding half Year he had baptized twenty-eight white Infants, and one black one; four white Adults, and one black one, after proper Instruction; and he had the Satisfaction of seeing Quakers, Anabaptists, and Presbyterians come to hear him, some of whom he hopes God's Blessing will enable him to convince of the Error of their Ways. Besides his regular Attendance on the three Churches of *Freehold*, *Shrewsbury*, and *Middleton*, Mr. *Cooke* hath preached at *Cranbury*, *Manasquan*, and other Places far distant, where he found the People religiously disposed, and willing, were it in their Power to attend on God's publick Worship in his Church. The Reverend Mr. *Skinner*, the Society's Missionary at *Amboy*, acquaints the Society, on the 9th of *July* 1752, that he had baptized fifty-three Children, and three white and two black Adults, in the preceding half year, and the Number of his Communicants is fifty-seven. The Reverend Mr. *Campbell*, the Society's Missionary at *Amboy*, writes, that mutual Love and Harmony subsist between him and his People, which, under God, is his great Com-

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fort; and that Mr. *Paul Watkinson*, who had been Clerk of the Church of *Burlington*, from the Year 1707, died lately much lamented, and had left his House with a Lot of Land, worth an hundred Pounds *Sterling*, after the Death of his Widow, to the Repairs of that Church for ever.

Pennsylvania.

The Reverend Mr. *Currie*, the Society's Missionary at *Radnor*, acquaints the Society, by his Letter dated *March 26, 1752*, that he had baptized ninety-one Infants, and one Adult, in the preceding half Year; and the Number of his Communicants is ninety-eight. The Reverend Mr. *Neill*, Missionary in *Kent County*, by his Letter of *June 24, 1752*, acquaints them, that Religion gains Ground in his extensive Mission, and from the *September* preceding, he had baptized a hundred and eight Children, and five white Adults in that County, and eighty Children in *Suffex County*; and more than an hundred Negro Slaves attend on his Instructions, as often as their Masters will permit, that is, on *Sunday Evenings*; and he hath, within the preceding half Year, baptized thirty-six of them, each of whom can say the Creed, the Lord's Prayer, and Ten Commandments, with a great Part of the Church Catechism, a Number of which, with *Lewis's Exposition* thereof, will be sent by the next Ships for their Use. The Reverend Mr. *Craig*, the Society's Itinerant Missionary

nary in this Province, writes, on the 16th of *June* 1752, that he had administred the Sacrament of the Lord's Supper in the Church at *Lancaster*, on *Christmas-Day*, to twenty-four; in the Church at *Pequay*, on *Easter Sunday*, to twenty-six; at *Carnarvon*, the 19th of *April*, to twenty-seven; in the Church at *Huntington*, on *Whitsunday*, to twenty-two; and at *Carlisle*, on the 24th of *June*, to eighteen Communicants, in the whole to a hundred and seventeen Persons; and he baptized a hundred and eleven Infants, and six Adults, properly qualified. It is Mr. *Craig's* regular Practice to Catechize the Children in the Churches in which he officiates, and most of them answered beyond his Expectations.

North Carolina.

The Reverend Mr. *Hall*, in his Letter dated from *Edenton* in this Province, on the 19th of *May* 1752, writes, that he had, between *Easter* and that Time, journey'd through his northern Mission, and officiated to many Congregations of four, five, and six hundred People, and baptized three hundred and thirty-six white, and twenty-two black Infants; five white, and seven black Adults, after proper Examination, and given away a great Part of those good Books which he had lately received from the Society, for that Purpose; and he should soon dispose of the rest, where he judged they would do most Good. Mr. *Hall* adds, that he had been ena-

bled, through God's gracious Assistance, to perform great ministerial Duties, in the Compass of about eight Years; he had journeyed about fourteen thousand Miles; officiated very frequently to numerous Congregations; baptized five thousand seven hundred and eighty-three white Children, two hundred and forty-three black ones; and fifty-seven white, and an hundred and twelve black Adults, properly instructed; in all six thousand one hundred and ninety-five Persons; and sometimes administered the Holy Communion to two or three hundred Persons in one Journey, beside visiting the Sick, &c. And he constantly acquaints People, that the Society are under great Concern for their spiritual Welfare, and would help such poor Parishes as stand in Need of their Assistance, would they so far help themselves as to build Churches, and settle Houses and Glebes for their Ministers. *Arthur Dobbs*, Esq; the new Governor of this Province, lately presented a Memorial to the Society, setting forth, that *North Carolina* consists of nineteen Counties, divided into Parishes, and there are several Churches erecting therein, and Laws made, and Sums raised for building more, and to purchase Houses and Glebe Lands for the Resident Clergy; but as this is a Work of Time, he is resolved to carry one or more Clergymen over with him, and he hoped the Society would assist in their Support; and the Society have acquainted *Mr. Dobbs*, that they shall be very ready to send more Missionaries to *North Carolina*, when Churches and Houses for them shall be actually built;

built; and, in the mean Time, in Consideration of his good Disposition towards Religion, if he takes over with him a worthy Clergyman, they will reward him for what Services in Religion Mr. *Dobbs* shall certify to the Society he shall do in *North Carolina*.

South Carolina.

The Society have lost another worthy Missionary in this Province, by the Death of the Reverend Mr. *Cotes*, of *St. George's* Parish, in *July* last; and at the joint Request of that Church, and of the Reverend Mr. *Langborne*, the Society's Missionary at *St. Bartholomew's*, they have appointed him to the Church of *St. George*; and have sent the Reverend Mr. *Baron*, M. A. who was well recommended, and brought satisfactory Testimonials, to succeed Mr. *Langborn* in the Mission of *St. Bartholomew*; and they have the Satisfaction of being informed of the safe Arrival of the Reverend Mr. *Martyn*, to the Church of *St. Andrew*; of the Reverend Mr. *Harrison*, to the Church of *St. James-Goose-Creek*; and of the Reverend Mr. *Smith*, to the Church of *Prince Frederick's* Parish; and they are all now, it is to be hoped, busily and to good Purpose employed, through God's Blessing, in their great Master's Service. The Reverend Mr. *Garden*, Rector of *St. Philip's* Church in *Charles Town*, writes, on the 21st of *October* 1752, that the late violent Tempest had blown down the Negroe-School flat to the Ground, and destroyed, among other things,

things, most of the poor Negroes Books, and therefore he desired a fresh Supply, which the Society have sent him by Mr. *Baron*; and by a second Letter from Mr. *Garden*, the Society are informed that he hath built them another School, which goes on with the usual good Success.

Georgia.

Mr. *Ottolenghi*, the Society's Schoolmaster to the Negroes, in a Letter from *Savannah*, dated *June* the 4th, 1752, expresses great Satisfaction in the good Progress of his Catechumens, whom he teaches the Catechism, and explains it to them in the most easy Manner he can; and after talks to them upon some of the moral Duties, and by these Means, through God's Blessing, he hath brought most of them through the Catechism, and some of their Masters have acknowledged, that their Slaves are grown much better than heretofore. Mr. *Ottolenghi* (who is himself a converted *Jew*) writes further, That having found two *Jewish* Families there very poor, he had taken two Children out of one Family, and one out of the other, to instruct them, in hopes, while he is leading them in the Wilderness to pick *Hebrew* Roots, he may shew them the real Way of entering the true *Canaan*.

Africa.

The Society have the Satisfaction of having received a Letter from the Reverend Mr. *Thompson*,

son, their Missionary, to the Negroes, dated *Cape Coast-Castle*, on the Coast of *Guinea*, *June 9. 1752*, acquainting the Society, that he sailed from *New York* on the 26th of *November*, and arrived on the Coast of *Africa*, on the 2d of *January*, and six Days after the Ship got into the Mouth of the River *Gambia*, and in one Day more to *James Fort*, in an Island in the Middle of that River; here Mr. *Thompson* landed, and was entertained very civilly by Mr. *Skinner*, the *African Company's* Agent, and Mr. *Thompson* stay'd there three Weeks, and performed divine Service each Sunday in that Place: The Ship touched next at *Serra Leone*, from whence Mr. *Thompson* went a great Way up into the Country among the *Soufes*, to baptize some *Mulatto* Children, and up to their Capital Town, called *Woncobo*; it is three Miles in Circuit, and many of these *Soufes* are *Mahometans*, who assemble for Devotion five Times a Day, and there being several *English* Traders at *Woncobo*, and other Towns adjacent, Mr. *Thompson* read Prayers, and preached there on a Sunday; likewise he baptized two Children at *Dixcove* Castle, and four others at *Cape Coast* Castle; Mr. *Melvil* the Chief, and the other Gentlemen of the Castle, behave very civilly to him; he has a Room assigned him, and all Accommodations, though he came an utter Stranger to them; he immediately set about learning the Language, which is the same as at *Aramaybo*, whither he intended, God willing, to proceed before the Week's End; and he had taken some Pains, with a Man whom he had

had hired, to fit him to be his Interpreter, and hoped, after some Time, he would be very well qualified; and as far as he can form a Judgment from what he hath yet seen, there appears a fair Prospect of making some Christians; however, he depends absolutely on God's Grace to improve that good Temper the People seem to be of, without which all his Labours must be in vain. Mr. *Thompson* has had divers Discourses with one *Cudjo*, one of the greatest Men among the Negroes there, who speaks *English* very properly, hath good Impressions of the Christian Religion, and, by his Favour, he had Leave to preach in the Town-House in the Week preceding. There were a great Number of Persons present; and Mr. *Thompson*, with the Help of his Interpreter, began with a Prayer composed of some Verses out of the Psalms; then he discoursed upon the Nature and Attributes of God, and upon Providence, and a future State, and the People were very attentive, till he came to speak of the Christian Religion, when some of them grew impatient, and desired him to make an End. But he went on, and gave them a general View of our Redemption by Jesus Christ, and they sat still, and heard him out with the same Attention as at first. Mr. *Thompson* apprehends a School to be very necessary, and he would himself open one there at *Cape Coast* Castle, and teach it for six Months in the Year; and another at *Anamaboe*, for the other six Months, but that he finds he shall really have full Business without that; if the Society should be pleased to send a School-

Schoolmaster, he thinks it should be one in advanced Years; and he begs to know whether, if some of the young Blacks were sent to *England*, they might not be received into the Charity-Schools in *London*, where they may learn the Principles of the Christian Religion, and being educated in good Literature, they might propagate the same hereafter in their own Country; and Mr. *Thompson* concludes, with desiring to have an Interest in the Prayers of the Society, for a Blessing from God upon his Undertakings.

This Letter hath been very maturely considered by the Society, and they have come to the following Resolutions, to second the Endeavours of their most worthy Missionary.

That Enquiry be made for a grave and proper Person to be sent Schoolmaster to assist Mr. *Thompson*; and that, in the mean Time, Mr. *Thompson* be desired to look out for, and employ any proper Person to assist him in instructing the Youth, at such Salary as he shall find necessary.

That Mr. *Thompson* be empowered, as Opportunity will admit, to send over to the Number of four or six Negroe Children, not exceeding ten Years of Age, to be maintained and educated at the Expence of the Society.

May God of his infinite Mercy grant a Blessing to these pious Undertakings, till, from the rising up of the Sun, unto the going down of the same, the Name of God may be great among the Gentiles, and in every Place Incense may be offered unto his Name, and a pure Offering, through our Lord and Saviour Jesus Christ !

The Receipts and Payments on the general Account of the Society for the Year 1752, stood thus at their Audit on the 31st Day of January 1753.

<i>Receipts.</i>		<i>l.</i>	<i>s.</i>	<i>d.</i>
By Balance in the Hands of the Treasurer, on the general Account, on the 31st Day of January 1752.	}	2076	2	11½
By Balance on the same Day of the Negroe Account, now by Order of the Society united to the general Account,	}	148	14	2½
By Benefactions and Legacies, and at the Entrance of Members,	}	1837	3	0
By Subscriptions of Members—		680	16	0
By Rent from Tenants, and by Dividends from Stocks in the Publick Funds,	}	273	16	6

By

By Collections, in Pursuance of his Majesty's gracious Let- ters, — — — — —	}	16894	15	10
Total — — — — —		21911	8	6 $\frac{1}{4}$

Payments.

To Salaries to Missionaries, Schoolmasters, and the So- ciety's Officers, — — —	}	4036	5	4
To Books, Gratuities, and other accidental Charges, — — —	}	458	11	11
To Stocks purchased in the Publick Funds, — — —	}	15558	2	6
Total — — — — —		20052	19	9

Balance in the Hands of the Treasurer, on the general Ac- count of the Society, on the 31st Day of January 1753, — — —	}	1858	8	9 $\frac{1}{2}$
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Certain Annual Income.

By Subscriptions of Members, Rents of Land, and Divi- dends by the Publick Funds, — — —	}	1452	19	3 $\frac{1}{2}$
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Certain Annual Expence.

By Salaries to Missionaries, Ca- techists, Schoolmasters, and the Society's Officers, &c. — — —	}	3927	10	0
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So that the Society's certain annual Expence exceeds the Society's certain annual Income, by the Sum of, — } 2474 10 8½

The Receipts and Payments of the Society on the Account of *Codrington* College in *Barbadoes*, and of their Plantations there in Support thereof, stood thus at their Audit on the 31st Day of *January* 1753.

Receipts.

By Balance in the Hands of the Treasurer, on the 31st Day of <i>January</i> 1752, —	}	155 3 4½
By Sale of 40 Hogheads of Sugar, —		
By a Year's Dividend at <i>Michaelmas</i> 1752, on 1100 <i>l.</i> of Old <i>South-Sea</i> Annuities, —		
Total —		951 19 8½

Payments.

To Salaries and to Disbursements for <i>Codrington</i> College, and for the Plantations, —	}	1568 12 7
Due to Balance to the Treasurer, on the 31st Day of <i>January</i> 1753, —		
		616 12 10½

From

From the Receipts of the Society in this Year, it appears, that his Majesty's Royal Letters for a general Collection for the good Uses of this Corporation, hath had great Success; and it is with all Gratitude, that they return their most humble and hearty Thanks,

First, To the great King of Kings, from whom every good and perfect Gift proceeds, for this fresh Proof of his Kindnesses towards them.

Secondly, To his Servant, but our most gracious Sovereign King *George*, for his Royal Aid and Favour, in recommending the low Circumstances of the Society, to the serious Consideration, and to the liberal Contributions of all his loving Subjects throughout *England* and *Wales*, to promote the Good and Great, but most Expensive Work of the Propagation of the Gospel in Foreign Parts; and for his own Royal Example, by a Gift of five hundred Pounds.

Thirdly, To all their generous Benefactors, God be praised, abundantly too many to be particularly enumerated, for their most seasonable Assistance, whereby the Society hath been enabled to pay their Debts; and with the usual kind Remembrance and Help of their annual Friends, not only to continue to maintain the present large Number of Missionaries, Catechists, and Schoolmasters, and to furnish them with Books proper for themselves, and with Bibles, Common-Prayer Books, and Tracts on religious and moral

ral Subjects, to be distributed liberally among the Poor in foreign Parts; but also, upon great and emergent Occasions, to increase that Number, in a steady Reliance on the all-providing Hands of Him, who by happy Experience hath taught them to be careful for nothing, but in every thing, by Prayer and Supplication, with Thanksgiving to make their Requests known unto, and to cast all our Care upon Him, for He careth for them.

The Society hath elected the following New Members in the Year 1752: The Right Reverend *Edmund* Lord Bishop of *Chester*; *Anthony* Lord Bishop of *St. Davids*; the Honourable *Robert Dynwiddie* Esq; his Majesty's Lieutenant-Governor of *Virginia*; the Reverend *John Thomas* D. D. Rector of *Blechingly*; *Thomas Green* D. D. Prebendary of *Ely*; *Thomas D'Oyly* D. D. Archdeacon of *Lewes*; *Joseph Foster* *Barham* Esq; the Reverend *John Fursman* M. A. Chancellor of the Cathedral Church of *Exeter*; *John Tattersall* M. A. *John Myonet* M. A. Rector of *West-Tilbury* in *Essex*; *John Bradstreet* Esq; Lieutenant Colonel; *Hugh Hall*, Esq; of *Boston* in *New England*; and Mr. *Barlow Trecothick* Merchant, to assist, with their good Council and Subscriptions, to promote the pious Designs of the Society.

A LIST

A LIST of the
MEMBERS
OF

*The SOCIETY for the Propagation of the
Gospel in Foreign Parts.*

A

RIGHT Reverend Robert Lord Bishop of
St. Asaph.

George Abbot Esq;

Fifield Allen D. D. Archdeacon of Middlesex.

Thomas Archer M. A. Prebendary of St. Paul's.

Francis Asty D. D. Treasurer of St. Paul's.

Israel Anthony Aufrere M. A.

Francis Ascougb D. D.

William Ayerst D. D. Prebendary of Canterbury.

Charles Apthorp Esq; of Boston in New England.

RIGHT

B

Right Reverend *Edward* Lord Bishop of *Bath*
and *Wells*.

Right Reverend *Zachary* Lord Bishop of *Bangor*.

Right Reverend *John* Lord Bishop of *Bristol*.

Sir *John Barnard* Knt. Alderman of *London*.

Francis Barnard D. D. Prebendary of *Norwich*.

William Barcroft M. A.

John Barton M. A.

Mr. *Solomon Barton*, Merchant.

Cutts Barton M. A.

John Bradstreet Esq; Lieutenant Colonel.

Edward Barker Esq; Curfitor Baron.

Joseph Foster Barham Esq;

William Belitha Esq;

Slingsby Bethell Esq; Alderman of *London*.

John Berriman M. A.

John Berney D. D. Archdeacon of *Norwich*.

William Best D. D.

Calverley Bewicke Esq;

Thomas Birch D. D.

Thomas Blackwell M. A.

Mr. *Ebenezer Blackwell*.

Jonathan Blenman Esq; Attorney-General in *Bar-*
badoes.

Robert Bolton LL. D. Dean of *Carlisle*.

Peniston Booth D. D. Dean of *Windsor*.

William Bowles M. A. Fellow of *Winchester*
College.

William Brakenridge D. D.

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Edward Young LL. D. Chaplain in Ordinary to
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A LIST of the
BISHOPS, DEANS, &c.

Who have PREACHED before

*The SOCIETY for the Propagation of the
Gospel in Foreign Parts.*

Anno

1701. **T**HE Reverend Dr *Willis*, Dean of
Lincoln.
1702. The Lord Bishop of *Worcester*, Dr *Lloyd*,
not printed.
1703. The Lord Bishop of *Sarum*, Dr *Burnet*.
1704. The Lord Bishop of *Lichfield* and *Coven-*
try, Dr *Hough*.
1705. The Lord Bishop of *Chichester*, Dr *Wil-*
liams.
1706. The Lord Bishop of *St Asaph*, Dr *Beve-*
ridge.
1707. The Reverend Dr *Stanley*, Dean of *St*
Asaph.
1708. The Lord Bishop of *Chester*, Sir *William*
Dawes.
1709. The Lord Bishop of *Norwich*, Dr *Trimnel*.
1710. The Lord Bishop of *St Asaph*, Dr *Fleetwood*.
1711. The Reverend Dr *Kennet*, Dean of *Pe-*
terborough.
1712. The Lord Bishop of *Ely*, Dr *Moore*.

1713.

1713. The Reverend Dr Stanhope, Dean of
Canterbury.
1714. The Lord Bishop of Clogher, Dr Ash.
1715. The Reverend Dr Sherlock, Dean of *Chichester.*
1716. The Reverend Mr Hayley, Canon Residentiary of *Chichester.*
1717. The Lord Bishop of Hereford, Dr Bisse.
1718. The Lord Bishop of Lichfield and Coventry, Dr Chandler.
1719. The Lord Bishop of Carlisle, Dr Bradford.
1720. The Reverend Dr Waddington.
1721. The Lord Bishop of Bristol, Dr Bolter.
1722. The Reverend Dr Waugh, Dean of Gloucester.
1723. The Lord Bishop of Ely, Dr Greene.
1724. The Lord Bishop of St Asaph, Dr Wynn.
1725. The Lord Bishop of Gloucester, Dr Wilcocks.
1726. The Lord Bishop of Norwich, Dr Leng.
1727. The Lord Bishop of Lincoln, Dr Reynolds.
1728. The Lord Bishop of Hereford, Dr Egerton.
1729. The Reverend Dr Pearce.
1730. The Reverend Dr Denne, Archdeacon of Rochester.
1731. The Reverend Dr Berkeley, Dean of Londonderry.
1732. The Lord Bishop of Lichfield and Coventry, Dr Smallbrooke.
1733. The Reverend Dr Maddox, Dean of Wells.
1734. The Lord Bishop of Chichester, Dr Hare.
1735. The Reverend Dr Lynch, Dean of Canterbury.
1736. The Lord Bishop of St David's, Dr Clagget.
- 1737.

1737. The Lord Bishop of *Bangor*, Dr *Herring*.
1738. The Lord Bishop of *Bristol*, Dr *Butler*.
1739. The Lord Bishop of *Glocester*, Dr *Benson*.
1740. The Lord Bishop of *Oxford*, Dr *Secker*.
1741. The Reverend Dr *Stebbing*, Chancellor of
Sarum.
1742. The Lord Bishop of *Chichester*, Dr *Mawson*.
1743. The Lord Bishop of *Landaff*, Dr *Gilbert*.
1744. The Reverend Dr *Bearcroft*, Secretary of
the Society.
1745. The Lord Bishop of *Bangor*, Dr *Hutton*.
1746. The Lord Bishop of *Lincoln*, Dr *Thomas*.
1747. The Lord Bishop of *St Asaph*, Dr *Lisle*.
1748. The Reverend Dr *George*, Dean of *Lincoln*.
1749. The Lord Bishop of *St David's*, Dr *Trevor*.
1750. The Lord Bishop of *Peterborough*, Dr
Thomas.
1752. The Lord Bishop of *Carlisle*, Dr *Osbaldiston*.
1753. The Lord Bishop of *Landaff*, Dr *Cresset*.
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N. B. The Variation in this Form of a LEGACY, from that formerly printed, is made necessary, on Account of some late unhappy Mistakes in Wills, by which several considerable Legacies have been lost to the Society, and the good Intentions of the Testators have been intirely defeated, because the Sums bequeathed to the Society have been ordered to be raised, or paid out of Lands, or Real Estates, which is not now permitted by Law.

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or Real Estate, which is not now permitted
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city, and the good intentions of the Society,
doubtless Legacies have been left to the So-
cieties in 1711, by which several consid-
erations, on Account of some, but especially
of some, that the Society had been

And to the Reverend Mr. Bishop of London,
Archbishop of Canterbury.